

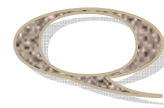
# **BRIGHSTONE (I.W.) PARISH COUNCIL**

Clerk & Registrar: Mrs. Susannah Jennings

‘Frensham’, Chilton Lane, Brighstone, Isle of Wight. PO30 4DR.

Telephone: (01983) 741448. E-mail: [clerk@brighstoneparish.org](mailto:clerk@brighstoneparish.org)

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Quality Parish Council

31st March 2015.

You are summoned to the next Meeting of the Parish Council which will be held on Wednesday 8<sup>th</sup> April at 7.30pm, in the Methodist Church, Brighstone.

Yours sincerely,

Susannah Jennings,

Clerk & Registrar.

## A G E N D A

1. Apologies for Absence.
2. Declarations of Interest Book to be completed as and when required and any Interests declared verbally.
3. To confirm and sign the Minutes of:  
The Full Council Meeting of 11<sup>th</sup> March 2015.  
The Extraordinary Meeting of 6<sup>th</sup> March 2015
- \*4. Any Matters Arising from the Minutes:-
  - a) Military Road concerns
  - b) Future of the no.12 bus service
  - c)Public/councillor inspection of planning applications
  - d) To set up bank direct debits for regular invoices
  - e) Volunteer insurance cover
- \*5. Public Participation, on General Matters, at the discretion of the Parish Council
6. To consider the following Planning Applications:-
  - i. LDC/17694/J, P/00260/15, Island Fish Farm Waters Edge Muggleton Lane Brighstone. Lawful Development Certificate for continued occupancy of dwelling unrelated to agriculture.
7. To receive Planning Decisions.
8. To note date of possible mid-month Planning Meeting – 22<sup>nd</sup> April.
9. To consider any updates regarding the planning application on the Blanchards site.
10. To consider the Isle of Wight Council’s Draft Review of the Island Plan Core Strategy SP2 (Housing)
11. To consider refurbishment of the public toilets.
12. To consider Parish Council Meeting dates for 2015/16
13. To receive the Police Report.
14. To receive an update on the Neighbourhood Plan
15. To receive IW Councillor’s report.
16. To receive Risk Assessment Checks for April.
17. To confirm and agree Accounts for Payment.
18. To receive Financial Statement to 31st March 2015.
19. To receive Reports from Representatives on Outside Bodies.
20. Correspondence.
- \*21. Other Matters Members may wish to raise, at the discretion of the Chairman.
22. To note date of the next Parish Council Meeting – 13<sup>th</sup> May in the Methodist Church.

**NB. No actions can be taken on Items Nos. 4, 5 and 21.**